

CYPRESS LAKE BUSINESS PARK, UNIT NO. 1
 IN
SECTION 33, TOWNSHIP 3 SOUTH, RANGE 16 EAST,
COLUMBIA COUNTY, FLORIDA

CERTIFICATE OF DEDICATION & OWNERSHIP:

PLAT BOOK 9 PAGE 129

KNOWN ALL MEN BY THESE PRESENTS THAT CYPRESS LAKE LAND TRUST, AS OWNER, HAS CAUSED THE LANDS HEREON DESCRIBED TO BE SURVEYED, SUBDIVIDED, AND PLATTED TO BE KNOWN AS "CYPRESS LAKE BUSINESS PARK, UNIT NO. 1", AND THAT ALL ROADS, STREETS, AND EASEMENTS FOR UTILITIES AS SHOWN AND OR DEPICTED HEREON, ARE HEREBY DEDICATED TO THE PERPETUAL USE OF THE PUBLIC. THAT RETENTION AREAS, STORMWATER BASINS AND DRAINAGE EASEMENTS AS SHOWN AND OR DEPICTED HEREON ARE NOT DEDICATED TO THE PUBLIC BUT WILL BE PRIVATELY OWNED AND MAINTAINED BY PRIVATE OWNER'S ASSOCIATION.

Daniel Crapps DANIEL CRAPPS TRUSTEE
 CYPRESS LAKE LAND TRUST
 2806 U.S. 90 WEST, STE. 101
 LAKE CITY, FLORIDA 32055
 PHONE: (386) 755-5110

Richard C. Cole RICHARD C. COLE TRUSTEE
 GATEWAY DEVELOPERS OF LAKE CITY, LLC
 2806 U.S. 90 WEST, STE. 101
 LAKE CITY, FLORIDA 32055
 PHONE: (386) 755-5110

WITNESS Risa Hicks
 WITNESS Fea

PART OF THE NORTH 1/2 OF SECTION 33, TOWNSHIP 3, SOUTH, RANGE 16 EAST, COLUMBIA COUNTY, FLORIDA, AND PART OF LOT 5, CYPRESS LAKE BUSINESS PARK, AS RECORDED IN PLAT BOOK 9, PAGES 112 AND 113 OF THE PUBLIC RECORDS OF SAID COUNTY, BEING MORE PARTICULARLY DESCRIBED AS FOLLOWS: FOR POINT OF BEGINNING COMMENCE AT THE NORTHEAST CORNER OF LOT 17, CYPRESS LAKE PHASE 3, AS RECORDED IN PLAT BOOK 6, PAGE 80 OF THE PUBLIC RECORDS OF SAID COUNTY, THENCE RUN SOUTH 89°30'08" WEST ALONG THE NORTH LINE OF SAID LOT 17, A DISTANCE OF 267.77 FEET TO THE POINT OF CURVE OF A CURVE CONCAVED SOUTHEASTERLY HAVING A RADIUS OF 25.00 FEET; THENCE RUN ALONG AND AROUND SAID CURVE AND SAID NORTH LINE, A CHORD BEARING AND DISTANCE OF SOUTH 47°54'45" WEST, 33.25 FEET TO THE POINT OF TANGENCY OF SAID CURVE AND THE EAST RIGHT-OF-WAY LINE OF SOUTHWEST DRAGONFLY COURT; THENCE RUN NORTH 06°04'43" EAST ALONG SAID EAST RIGHT-OF-WAY LINE, A DISTANCE OF 110.87 FEET TO A POINT ON THE SOUTH LINE OF LOT 16 OF SAID CYPRESS LAKE PHASE 3, SAID POINT BEING THE POINT OF CURVE OF A CURVE CONCAVED NORTHEASTERLY HAVING A RADIUS OF 25.00 FEET; 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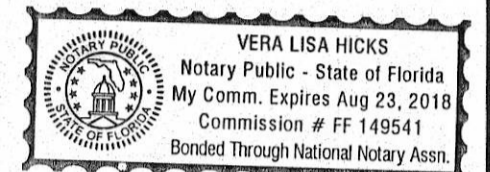
STATE OF FLORIDA, COUNTY OF COLUMBIA:

I HEREBY CERTIFY ON THIS 21 DAY OF July A.D. 2017, BEFORE ME PERSONALLY APPEARED DANIEL CRAPPS AND RICHARD C. COLE, TO ME KNOWN TO BE THE INDIVIDUALS DESCRIBED IN AND WHO EXECUTED THE FOREGOING DEDICATION AND THEY ACKNOWLEDGE EXECUTION THEREOF.

WITNESS MY HAND AND SEAL AT LAKE CITY, STATE OF FLORIDA, THIS 21 DAY OF July A.D. 2017

Vera Risa Hicks
 NOTARY PUBLIC, STATE OF FLORIDA MY COMMISSION EXPIRES: 8-23-18

CERTIFICATE OF APPROVAL BY THE ATTORNEY FOR COLUMBIA COUNTY, FLORIDA



EXAMINED ON THIS 20th DAY OF September, 2017 AND APPROVED AS TO LEGAL FORM AND SUFFICIENCY BY

[Signature]
 ATTORNEY

ACCEPTANCE FOR MAINTENANCE:

I HEREBY CERTIFY THAT THE IMPROVEMENTS HAVE BEEN CONSTRUCTED IN AN ACCEPTABLE MANNER AND IS IN ACCORDANCE WITH COUNTY SPECIFICATIONS OR THAT A PERFORMANCE BOND OR INSTRUMENT IN THE AMOUNT OF \$ 93,500.00 HAS BEEN POSTED TO ASSURE COMPLETION OF ALL REQUIRED IMPROVEMENTS AND MAINTENANCE IN CASE OF DEFAULT.

SIGNED: [Signature] DATE: 09-20-17
 DIRECTOR OF PUBLIC WORKS

CERTIFICATE OF APPROVAL BY THE BOARD OF COUNTY COMMISSIONERS OF COLUMBIA COUNTY, FLORIDA:

THIS IS TO CERTIFY THAT ON THE 7th DAY OF July, 2017, THE FOREGOING PLAT WAS APPROVED BY THE BOARD OF COUNTY COMMISSIONERS FOR COLUMBIA COUNTY, FLORIDA.

[Signature]
 CHAIRMAN

ATTEST: [Signature]

CLERK'S CERTIFICATE:

THIS PLAT HAVING BEEN APPROVED BY THE COLUMBIA COUNTY BOARD OF COUNTY COMMISSIONERS IS ACCEPTED FOR FILES AND RECORDED THIS 27th DAY OF September, 2017, IN PLAT BOOK 9, PAGES 128-131

SIGNED: [Signature]
 CLERK OF CIRCUIT COURT

CERTIFICATE OF SUBDIVIDER'S ENGINEER:

THIS IS TO CERTIFY THAT ON THIS 21st OF SEPTEMBER, 2017, James Pitman, REGISTERED FLORIDA ENGINEER, AS SPECIFIED WITHIN CHAPTER 471, FLORIDA STATUTES, LICENSE NO. 42035, DOES HEREBY CERTIFY THAT ALL REQUIRED IMPROVEMENTS HAVE BEEN MADE IN COMPLIANCE WITH THE APPROVED CONSTRUCTION PLANS AND IF APPLICABLE, ANY SUBMITTED "AS-BUILT" BLUEPRINTS IN ACCORDANCE WITH THE REQUIREMENTS OF THE BOARD OF COUNTY COMMISSIONERS OF COLUMBIA COUNTY, FLORIDA.

James Pitman
 REGISTERED FLORIDA ENGINEER

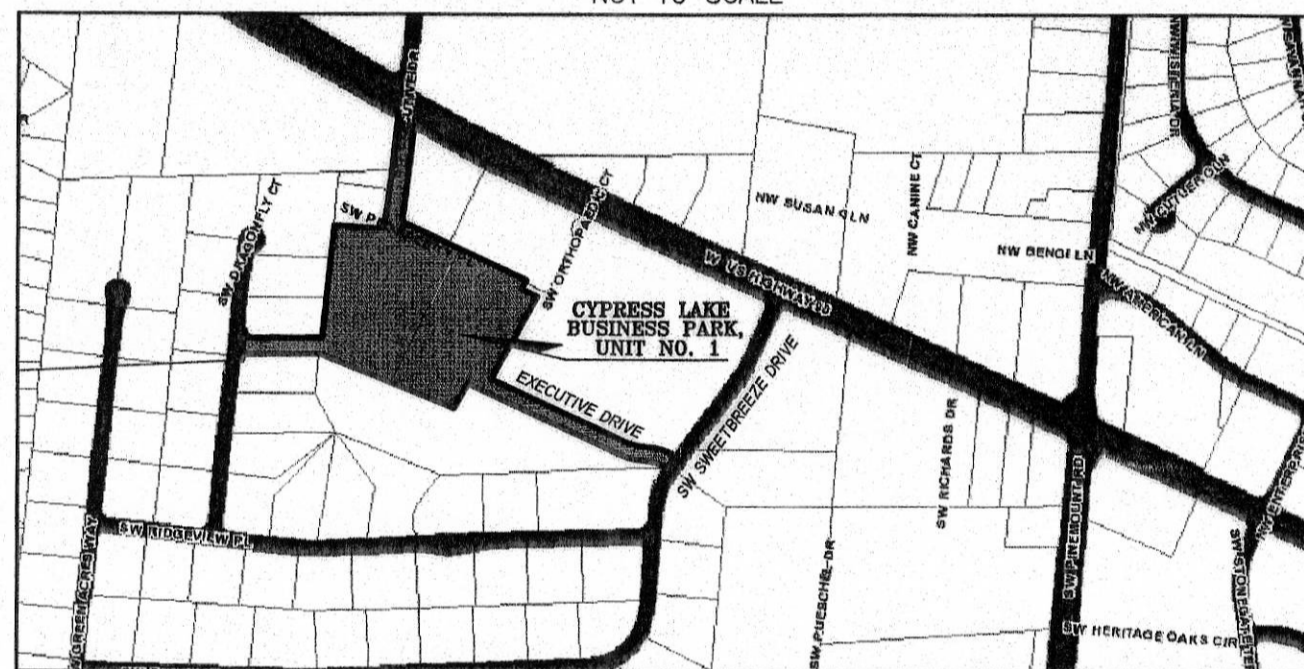
SHEET 1 OF 4

SCALE: 1" = 60'	DATE SURVEYED: 02-13-17	DATE DRAWN: 02-17-17
REVISED:	APPROVED BY:	DRAWN BY: SH

J. SHERMAN FRIER & ASSOCIATES, INC.
 LAND SURVEYORS

CERTIFICATE OF AUTHORIZATION - LB# 7170
 130 W. HOWARD ST. / P.O. BOX 580 LIVE OAK, FL 32064
 PHONE: 386-362-4629 - FAX: 386-362-5270

VICINITY MAP
 NOT TO SCALE



LEGEND AND NOTES:

- △ DENOTES P.R.M. (PERMANENT REFERENCE MONUMENT) FOUND, 5/8" REBAR WITH CAP STAMPED R.L.S. # 4708.
 - DENOTES P.R.M. (PERMANENT REFERENCE MONUMENT) SET, 5/8" REBAR WITH CAP STAMPED L.B. # 7170
 - DENOTES P.C.P. (PERMANENT CONTROL POINT) FOUND, NAIL AND TAB, STAMPED L.B. # 6685
 - DENOTES P.R.M. (PERMANENT REFERENCE MONUMENT) FOUND, 5/8" REBAR WITH CAP STAMPED L.B. # 6685, UNLESS NOTED OTHERWISE.
 - DENOTES P.C.P. (PERMANENT CONTROL POINT) FOUND, NAIL AND TAB, STAMPED L.B. # 6685
 - DENOTES P.R.M. (PERMANENT REFERENCE MONUMENT) FOUND, 4"x4" CONCRETE MONUMENT, L.B. # 6685, UNLESS NOTED OTHERWISE
- 1) BEARINGS BASED ON THE NORTHERLY RIGHT-OF-WAY LINE OF NW PROSPERITY PLACE (S 65°13'04" E-ASSUMED).
 - 2) 5/8"x 20" REBAR (WITH CAP STAMPED L.B. # 7170) SET ON ALL LOT CORNERS EXCEPT AS SHOWN.
 - 3) THERE ARE NO LAKES, SWAMPS, WETLANDS, MUCK POCKETS OR WATER COURSES ON SUBJECT PROPERTY EXCEPT AS SHOWN.

I HEREBY CERTIFY THAT THIS IS A TRUE AND CORRECT REPRESENTATION OF THE LANDS SURVEYED AND SHOWN HEREON THAT THE P.R.M.'S (PERMANENT REFERENCE MONUMENTS) AND P.C.P.'S (PERMANENT CONTROL POINTS) HAVE BEEN PLACED AS SHOWN AND THAT THE SURVEY DATA AS SHOWN COMPLIES WITH THE REQUIREMENTS OF CHAPTER 177, FLORIDA STATUTES.

[Signature]
 TIMOTHY B. ALCORN
 PROFESSIONAL SURVEYOR AND MAPPER
 FLORIDA CERTIFICATE NO. 6332
 DATE: FEBRUARY 17, 2017
 JOB NO.: 11-14-2017 PLAT

"NOT VALID WITHOUT THE SIGNATURE AND THE ORIGINAL RAISED SEAL OF A FLORIDA LICENSED SURVEYOR AND MAPPER"

FINISHED FLOOR CRITERIA:

NO PORTION OF THE SITE RESIDES IN A DESIGNATED FLOOD PRONE AREA. NO STRUCTURE SHALL BE LOCATED WITHIN SWALES, DRAINAGE FEATURES OF DEPRESSIONS. WHEN ESTABLISHING A FINISHED FLOOR ELEVATION OF A STRUCTURE, THE CONTRACTOR SHALL SET THE MINIMUM FINISHED FLOOR ELEVATION TO BE A MINIMUM OF 6" ABOVE THE HIGHEST POINT WITHIN 25 FEET OF THE BUILDING FOOTPRINT. IN ADDITION, ON SLOPING LOTS, THE NATURAL DRAINAGE SHALL BE DIRECTED AROUND STRUCTURES WITH SWALES.

NOTICE

THERE MAY BE ADDITIONAL RESTRICTIONS THAT ARE NOT RECORDED ON THIS PLAT THAT MAY BE FOUND IN THE PUBLIC RECORDS OF THIS COUNTY.

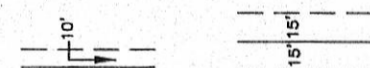
BUILDING PERMIT NOTE:

A BUILDING PERMIT FOR THE CONSTRUCTION OR LOCATION OF ANY BUILDING OR STRUCTURE SHALL NOT BE ISSUED FOR LESS THAN ONE ENTIRE LOT AS DEPICTED ON THIS SUBDIVISION PLAT, EXCEPT AS OTHERWISE PROVIDED BY LAW.

SPECIAL NOTE:

WATER RUN-OFF FROM EXISTING ROAD RIGHT -OF-WAY MAY OCCUR DURING HEAVY RAINS.

UTILITY EASEMENT DETAIL:



DENOTES 10' AND 30' EASEMENTS AS SHOWN. EASEMENTS SHOWN HEREON FOR UTILITIES SHALL ALSO BE EASEMENTS FOR THE CONSTRUCTION, INSTALLATION, MAINTENANCE AND OPERATION OF CABLE TELEVISION SERVICES.

ZONING:

CHI - COMMERCIAL HIGHWAY INTERCHANGE

BUILDING SET BACKS:

FRONT: 20 FEET
 REAR: 15 FEET
 SIDE: NONE (UNLESS SIDE YARD PROVIDED A MINIMUM OF 5 FT. REQUIRED.)

FLOOD ZONE INFORMATION

THE PROPERTY AS SURVEYED FALLS WITHIN ZONES "X" AND "A" AS PER THE FLOOD INSURANCE RATE MAP OF THE FEDERAL EMERGENCY MANAGEMENT AGENCY PANEL NO. 120070 0290C

CERTIFICATE OF COUNTY SURVEYOR:

KNOW ALL MEN BY THESE PRESENTS, THAT THE UNDERSIGNED, BEING A LICENSED AND REGISTERED LAND SURVEYOR AND MAPPER, AS PROVIDED UNDER CHAPTER 472, FLORIDA STATUTES AND IS IN GOOD STANDING WITH THE BOARD OF LAND SURVEYORS, DOES HEREBY CERTIFY THAT ON BEHALF OF COLUMBIA COUNTY, FLORIDA ON THIS 21 DAY OF July, 2017 REVIEWED THIS PLAT FOR CONFORMITY TO CHAPTER 472, FLORIDA STATUTES; AND SAID PLAT MEETS ALL THE REQUIREMENTS OF CHAPTER 472, AS AMENDED.

[Signature]
 NAME: Timothy A. DeLoe
 DATE: 7/21/17
 REGISTRATION NO. LS 5594

OFFICIAL RECORDS
 BOOK 9 PAGE 129
 FILE NUMBER 201712012530
 FILED AND RECORDED IN THE OFFICIAL RECORDS OF Columbia County, Florida
2-27-2017 AT 10:56 O'CLOCK A.M.
 RECORDED & VERIFIED
[Signature]
 CLERK OF COURTS
 COLUMBIA COUNTY, FLORIDA
 BY [Signature] D.C.

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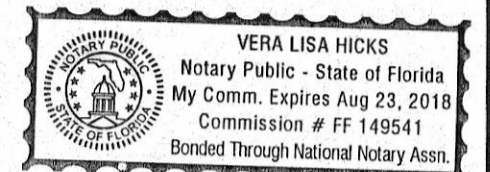
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 NOTARY PUBLIC, STATE OF FLORIDA
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[Signature]
 ATTORNEY

ACCEPTANCE FOR MAINTENANCE:

I HEREBY CERTIFY THAT THE IMPROVEMENTS HAVE BEEN CONSTRUCTED IN AN ACCEPTABLE MANNER AND IS IN ACCORDANCE WITH COUNTY SPECIFICATIONS OR THAT A PERFORMANCE BOND OR INSTRUMENT IN THE AMOUNT OF \$ 93,500.00 HAS BEEN POSTED TO ASSURE COMPLETION OF ALL REQUIRED IMPROVEMENTS AND MAINTENANCE IN CASE OF DEFAULT.

SIGNED: [Signature] DATE: 09-20-17
 DIRECTOR OF PUBLIC WORKS

CERTIFICATE OF APPROVAL BY THE BOARD OF COUNTY COMMISSIONERS OF COLUMBIA COUNTY, FLORIDA:

THIS IS TO CERTIFY THAT ON THE 7th DAY OF July, 2017, THE FOREGOING PLAT WAS APPROVED BY THE BOARD OF COUNTY COMMISSIONERS FOR COLUMBIA COUNTY, FLORIDA.

[Signature]
 CHAIRMAN
 ATTEST: [Signature]

CLERK'S CERTIFICATE:

THIS PLAT HAVING BEEN APPROVED BY THE COLUMBIA COUNTY BOARD OF COUNTY COMMISSIONERS IS ACCEPTED FOR FILES AND RECORDED THIS 27th DAY OF September, 2017, IN PLAT BOOK 9, PAGES 128-131

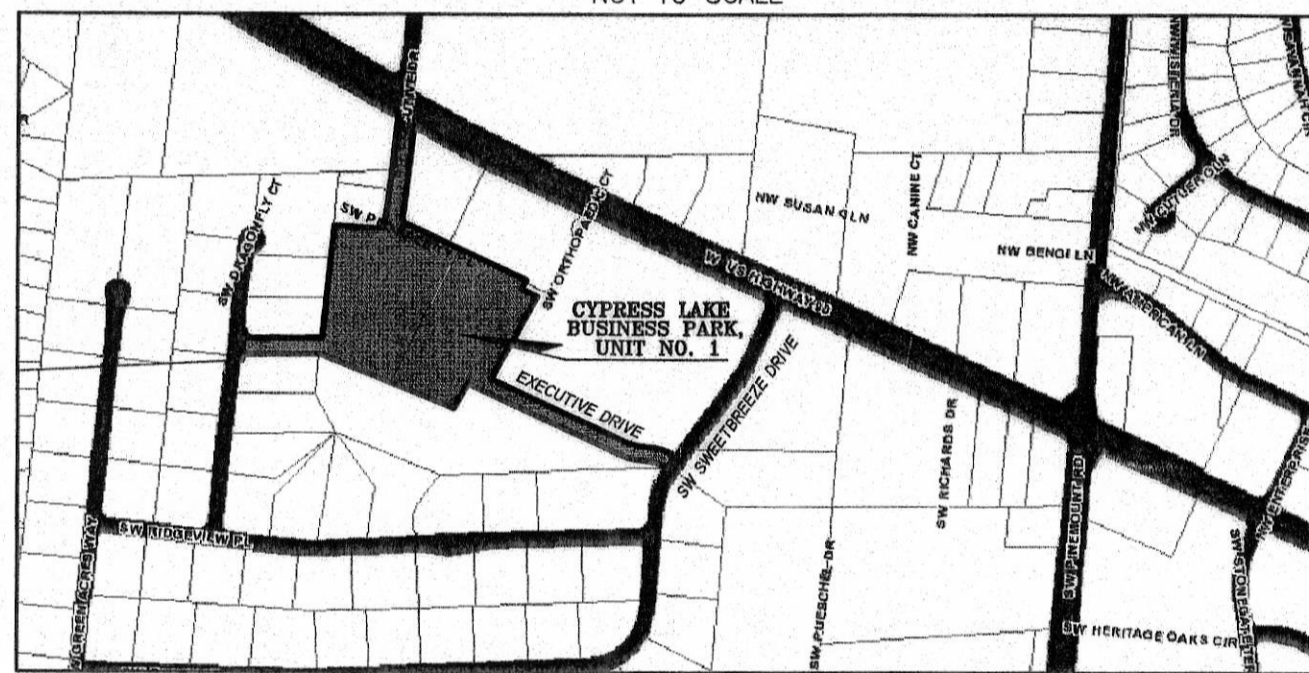
SIGNED: [Signature]
 CLERK OF CIRCUIT COURT

CERTIFICATE OF SUBDIVIDER'S ENGINEER:

THIS IS TO CERTIFY THAT ON THIS 21st OF SEPTEMBER, 2017, James Pitman, REGISTERED FLORIDA ENGINEER, AS SPECIFIED WITHIN CHAPTER 471, FLORIDA STATUTES, LICENSE NO. 42035, DOES HEREBY CERTIFY THAT ALL REQUIRED IMPROVEMENTS HAVE BEEN CONSTRUCTED IN COMPLIANCE WITH THE APPROVED CONSTRUCTION PLANS AND IF APPLICABLE, ANY SUBMITTED "AS-BUILT" BLUEPRINTS IN ACCORDANCE WITH THE REQUIREMENTS OF THE BOARD OF COUNTY COMMISSIONERS OF COLUMBIA COUNTY, FLORIDA.

James Pitman REGISTERED FLORIDA ENGINEER
 SHEET 1 OF 4

VICINITY MAP NOT TO SCALE



LEGEND AND NOTES:

- △ DENOTES P.R.M. (PERMANENT REFERENCE MONUMENT) FOUND, 5/8" REBAR WITH CAP STAMPED R.L.S. # 4708.
 - DENOTES P.R.M. (PERMANENT REFERENCE MONUMENT) SET, 5/8" REBAR WITH CAP STAMPED L.B. # 7170
 - DENOTES P.C.P. (PERMANENT CONTROL POINT) FOUND, NAIL AND TAB, STAMPED L.B. # 6685
 - DENOTES P.R.M. (PERMANENT REFERENCE MONUMENT) FOUND, 5/8" REBAR WITH CAP STAMPED L.B. # 6685, UNLESS NOTED OTHERWISE.
 - DENOTES P.C.P. (PERMANENT CONTROL POINT) FOUND, NAIL AND TAB, STAMPED L.B. # 6685
 - DENOTES P.R.M. (PERMANENT REFERENCE MONUMENT) FOUND, 4"x4" CONCRETE MONUMENT, L.B. # 6685, UNLESS NOTED OTHERWISE
- 1) BEARINGS BASED ON THE NORTHERLY RIGHT-OF-WAY LINE OF NW PROSPERITY PLACE (S 65°13'04" E-ASSUMED).
 - 2) 5/8"x 20" REBAR (WITH CAP STAMPED L.B. # 7170) SET ON ALL LOT CORNERS EXCEPT AS SHOWN.
 - 3) THERE ARE NO LAKES, SWAMPS, WETLANDS, MUCK POCKETS OR WATER COURSES ON SUBJECT PROPERTY EXCEPT AS SHOWN.

I HEREBY CERTIFY THAT THIS IS A TRUE AND CORRECT REPRESENTATION OF THE LANDS SURVEYED AND SHOWN HEREON THAT THE P.R.M.'S (PERMANENT REFERENCE MONUMENTS) AND P.C.P.'S (PERMANENT CONTROL POINTS) HAVE BEEN PLACED AS SHOWN AND THAT THE SURVEY DATA AS SHOWN COMPLIES WITH THE REQUIREMENTS OF CHAPTER 177, FLORIDA STATUTES.

[Signature]
 TIMOTHY B. ALCORN
 PROFESSIONAL SURVEYOR AND MAPPER
 FLORIDA CERTIFICATE NO. 6332
 DATE: FEBRUARY 17, 2017
 JOB NO.: 11-14-2017 PLAT
 "NOT VALID WITHOUT THE SIGNATURE AND THE ORIGINAL RAISED SEAL OF A FLORIDA LICENSED SURVEYOR AND MAPPER"

FINISHED FLOOR CRITERIA:

NO PORTION OF THE SITE RESIDES IN A DESIGNATED FLOOD PRONE AREA. NO STRUCTURE SHALL BE LOCATED WITHIN SWALES, DRAINAGE FEATURES OF DEPRESSIONS. WHEN ESTABLISHING A FINISHED FLOOR ELEVATION OF A STRUCTURE, THE CONTRACTOR SHALL SET THE MINIMUM FINISHED FLOOR ELEVATION TO BE A MINIMUM OF 6" ABOVE THE HIGHEST POINT WITHIN 25 FEET OF THE BUILDING FOOTPRINT. IN ADDITION, ON SLOPING LOTS, THE NATURAL DRAINAGE SHALL BE DIRECTED AROUND STRUCTURES WITH SWALES.

NOTICE

THERE MAY BE ADDITIONAL RESTRICTIONS THAT ARE NOT RECORDED ON THIS PLAT THAT MAY BE FOUND IN THE PUBLIC RECORDS OF THIS COUNTY.

BUILDING PERMIT NOTE:

A BUILDING PERMIT FOR THE CONSTRUCTION OR LOCATION OF ANY BUILDING OR STRUCTURE SHALL NOT BE ISSUED FOR LESS THAN ONE ENTIRE LOT AS DEPICTED ON THIS SUBDIVISION PLAT, EXCEPT AS OTHERWISE PROVIDED BY LAW.

SPECIAL NOTE:

WATER RUN-OFF FROM EXISTING ROAD RIGHT -OF-WAY MAY OCCUR DURING HEAVY RAINS.

UTILITY EASEMENT DETAIL:



DENOTES 10' AND 30' EASEMENTS AS SHOWN. EASEMENTS SHOWN HEREON FOR UTILITIES SHALL ALSO BE EASEMENTS FOR THE CONSTRUCTION, INSTALLATION, MAINTENANCE AND OPERATION OF CABLE TELEVISION SERVICES.

ZONING:

CHI - COMMERCIAL HIGHWAY INTERCHANGE

BUILDING SET BACKS:

FRONT: 20 FEET
 REAR: 15 FEET
 SIDE: NONE (UNLESS SIDE YARD PROVIDED A MINIMUM OF 5 FT. REQUIRED.)

FLOOD ZONE INFORMATION

THE PROPERTY AS SURVEYED FALLS WITHIN ZONES "X" AND "A" AS PER THE FLOOD INSURANCE RATE MAP OF THE FEDERAL EMERGENCY MANAGEMENT AGENCY PANEL NO. 120070 0290C

CERTIFICATE OF COUNTY SURVEYOR:

KNOW ALL MEN BY THESE PRESENTS, THAT THE UNDERSIGNED, BEING A LICENSED AND REGISTERED LAND SURVEYOR AND MAPPER, AS PROVIDED UNDER CHAPTER 472, FLORIDA STATUTES AND IS IN GOOD STANDING WITH THE BOARD OF LAND SURVEYORS, DOES HEREBY CERTIFY THAT ON BEHALF OF COLUMBIA COUNTY, FLORIDA ON THIS 27th DAY OF September, 2017 REVIEWED THIS PLAT FOR CONFORMITY TO CHAPTER 472, FLORIDA STATUTES; AND SAID PLAT MEETS ALL THE REQUIREMENTS OF CHAPTER 472, AS AMENDED.

[Signature]
 NAME: Timothy B. Alcorn
 DATE: 9/27/17
 REGISTRATION NO. LS 5594

OFFICIAL RECORDS
 BOOK 9 PAGE 129
 FILE NUMBER 201712012530
 FILED AND RECORDED IN THE OFFICIAL RECORDS OF Columbia County, Florida
2-27-2017 AT 10:56 O'CLOCK A.M.
 RECORDED & VERIFIED
[Signature]
 CLERK OF COURTS
 COLUMBIA COUNTY, FLORIDA
 BY [Signature] D.C.

SCALE: 1" = 60'	DATE SURVEYED: 02-13-17	DATE DRAWN: 02-17-17
REVISED:	APPROVED BY:	DRAWN BY: SH
J. SHERMAN FRIER & ASSOCIATES, INC. LAND SURVEYORS CERTIFICATE OF AUTHORIZATION - LB# 7170 130 W. HOWARD ST. / P.O. BOX 580 LIVE OAK, FL 32064 PHONE: 386-362-4629 - FAX: 386-362-5270		

SURVEYOR:
TIMOTHY B. ALCORN
J. SHERMAN FRIER & ASSOCIATES, INC.
130 WEST HOWARD STREET
LIVE OAK, FLORIDA 32064
(386) 362-4629
REG. NO. 6332

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NOTICE:
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MATCH LINE 'A'

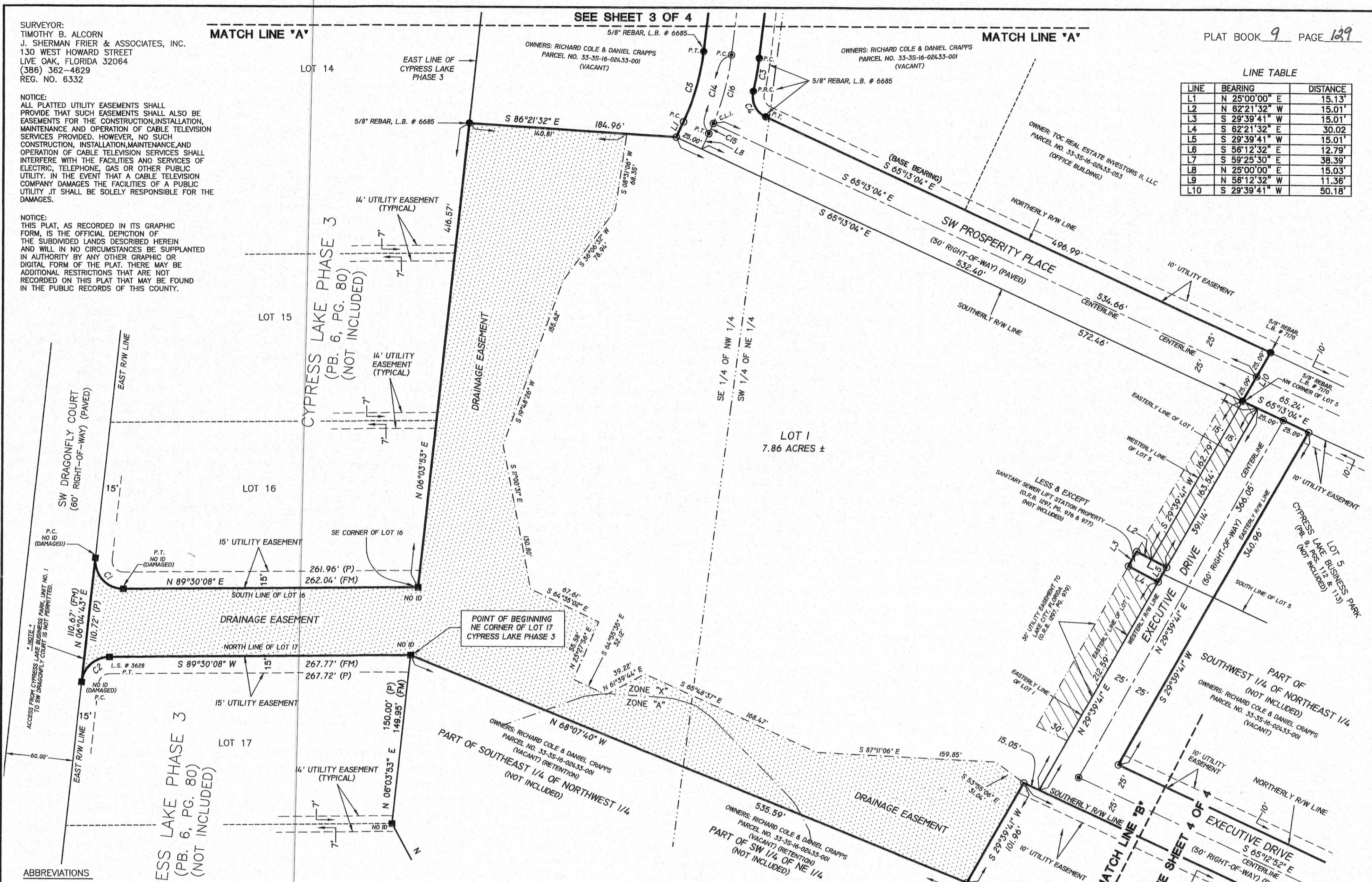
SEE SHEET 3 OF 4

MATCH LINE 'A'

PLAT BOOK 9 PAGE 129

LINE TABLE

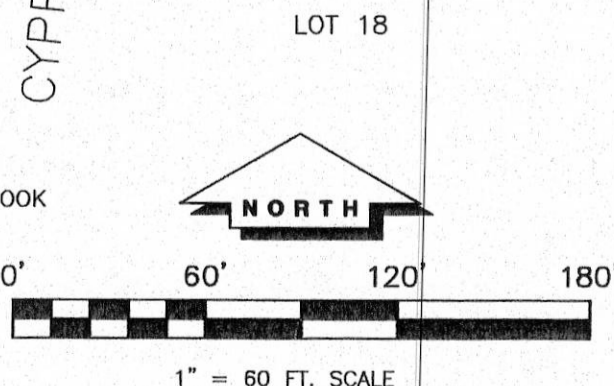
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OFFICIAL RECORDS
BOOK 9 PAGE 129

FILE NUMBER 201712012530
FILED AND RECORDED IN THE OFFICIAL RECORDS
OF COLUMBIA COUNTY, FLORIDA
2-20-2017 AT 12:32 O'CLOCK A.M.
RECORD VERIFIED
Clerk of Courts
COLUMBIA COUNTY, FLORIDA
BY: Sheron Feaga D.C.

ABBREVIATIONS
IP - IRON PIPE
REB. - REBAR
ST. - STREET
AVE. - AVENUE
NO ID - NO IDENTIFICATION
FD. - FOUND
CM - CONCRETE MONUMENT
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(FM) - FIELD MEASURED
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(D) - DEED
(C) - CALCULATED
(R) - RECORD
P.B. - PLAT BOOK
P.C. - POINT OF CURVATURE
P.T. - POINT OF TANGENCY
P.I. - POINT OF INTERSECTION
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P.C.C. - POINT OF COMPOUND CURVATURE
R - RADIUS
R/W - RIGHT-OF-WAY
P.C.P. - PERMANENT CONTROL POINT
P.R.M. - PERMANENT REFERENCE MONUMENT
C - CENTERLINE



CURVE TABLE

CURVE	RADIUS	ARC LENGTH	CHORD LENGTH	CHORD BEARING	DELTA ANGLE
C1 (FM)	25.00'	42.08'	37.29'	S 42°14'32" E	96°26'44"
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C15	230.00'	9.97'	9.97'	S 23°45'30" W	02°29'02"
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CYPRESS LAKE BUSINESS PARK, UNIT NO. 1
IN
SECTION 33, TOWNSHIP 3 SOUTH, RANGE 16 EAST,
COLUMBIA COUNTY, FLORIDA

SHEET 2 OF 4

SCALE: 1" = 60'	DATE SURVEYED: 02-13-17	DATE DRAWN: 02-17-17
REVISED: 08-17-17	APPROVED BY:	DRAWN BY: SH

J. SHERMAN FRIER & ASSOCIATES, INC.
LAND SURVEYORS
CERTIFICATE OF AUTHORIZATION - LB# 7170
130 W. HOWARD ST. / P.O. BOX 580 LIVE OAK, FL 32064
PHONE: 386-362-4629 - FAX: 386-362-5270

SURVEYOR:
TIMOTHY B. ALCORN
J. SHERMAN FRIER & ASSOCIATES, INC.
130 WEST HOWARD STREET
LIVE OAK, FLORIDA 32064
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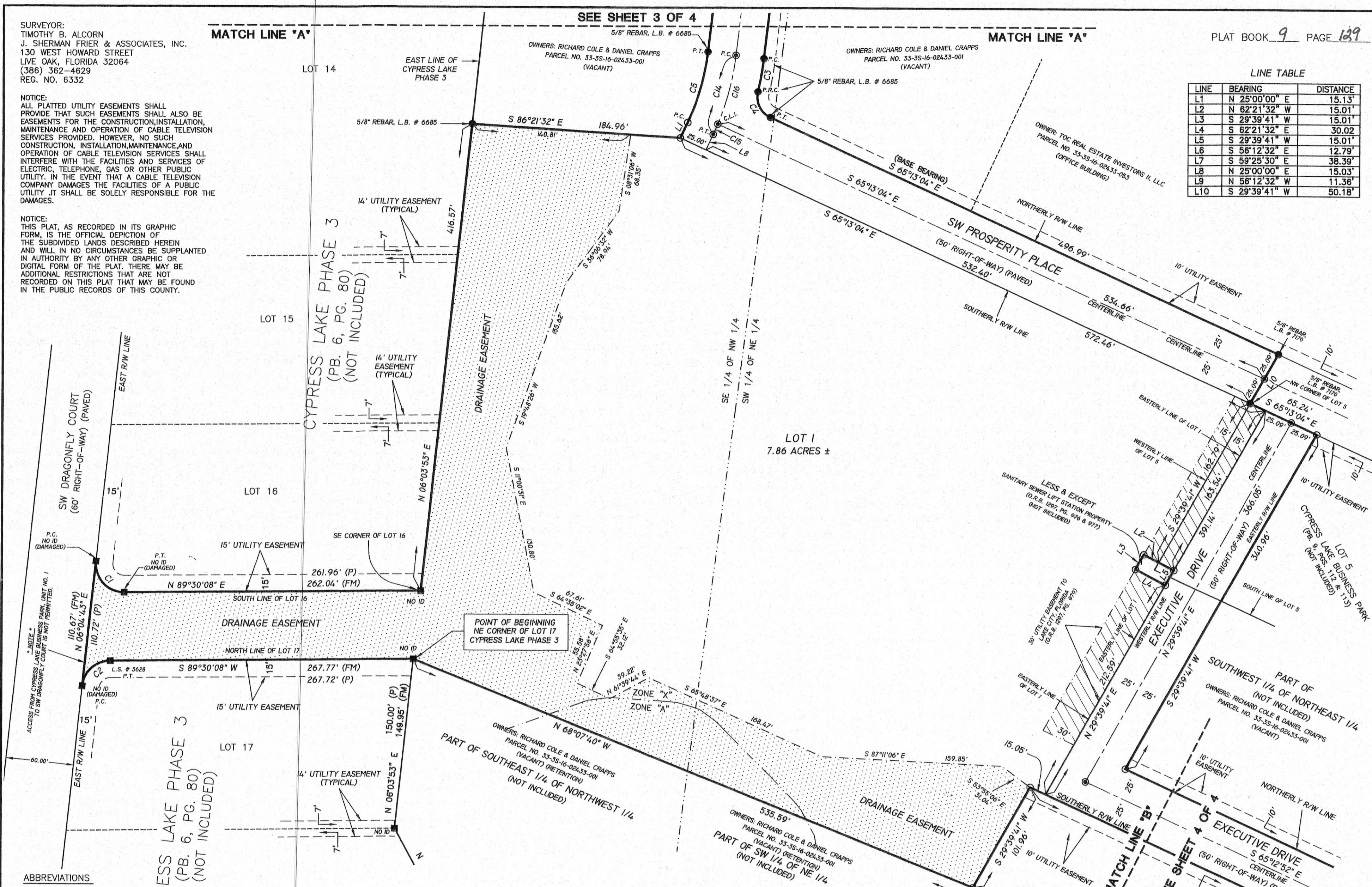
SEE SHEET 3 OF 4

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PLAT BOOK 9 PAGE 129

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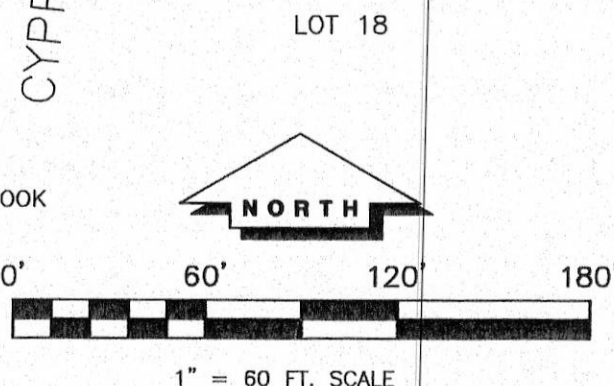
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OFFICIAL RECORDS
BOOK 9 PAGE 129

FILE NUMBER 201712012530
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OF COLUMBIA COUNTY, FLORIDA
2-20-2017 AT 12:32 O'CLOCK A.M.
RECORD VERIFIED
Clerk of Courts
COLUMBIA COUNTY, FLORIDA
BY: Sheron Feaga D.C.

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CYPRESS LAKE BUSINESS PARK, UNIT NO. 1
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COLUMBIA COUNTY, FLORIDA

SHEET 2 OF 4

SCALE: 1" = 60'	DATE SURVEYED: 02-13-17	DATE DRAWN: 02-17-17
REVISED: 08-17-17	APPROVED BY:	DRAWN BY: SH

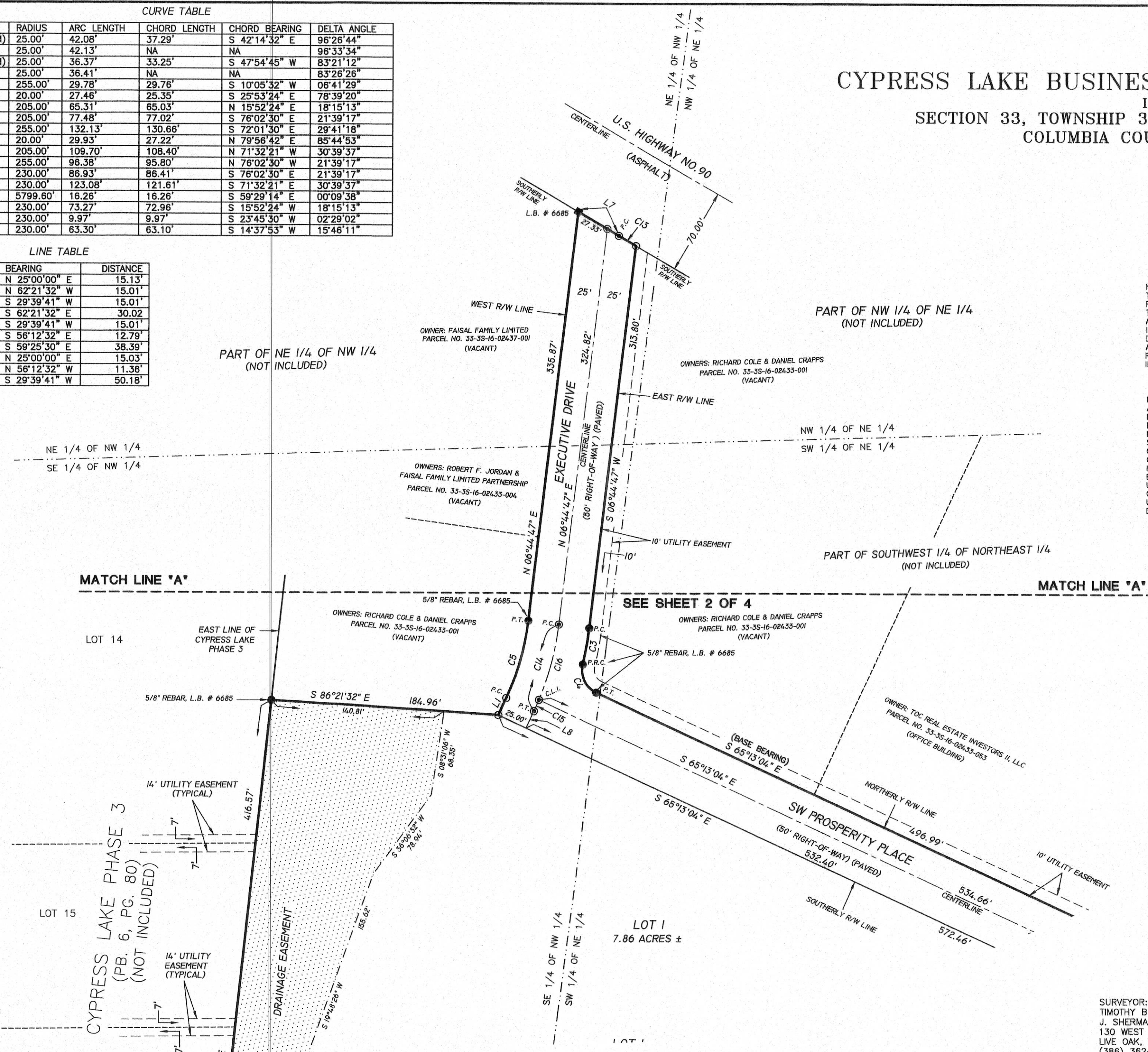
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CERTIFICATE OF AUTHORIZATION - LB# 7170
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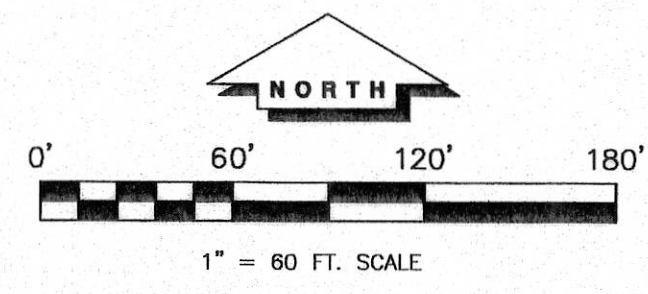
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OFFICIAL RECORDS
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FILE NUMBER 201718010530
FILED AND RECORDED IN THE OFFICIAL RECORDS
OF COLUMBIA COUNTY, FLORIDA
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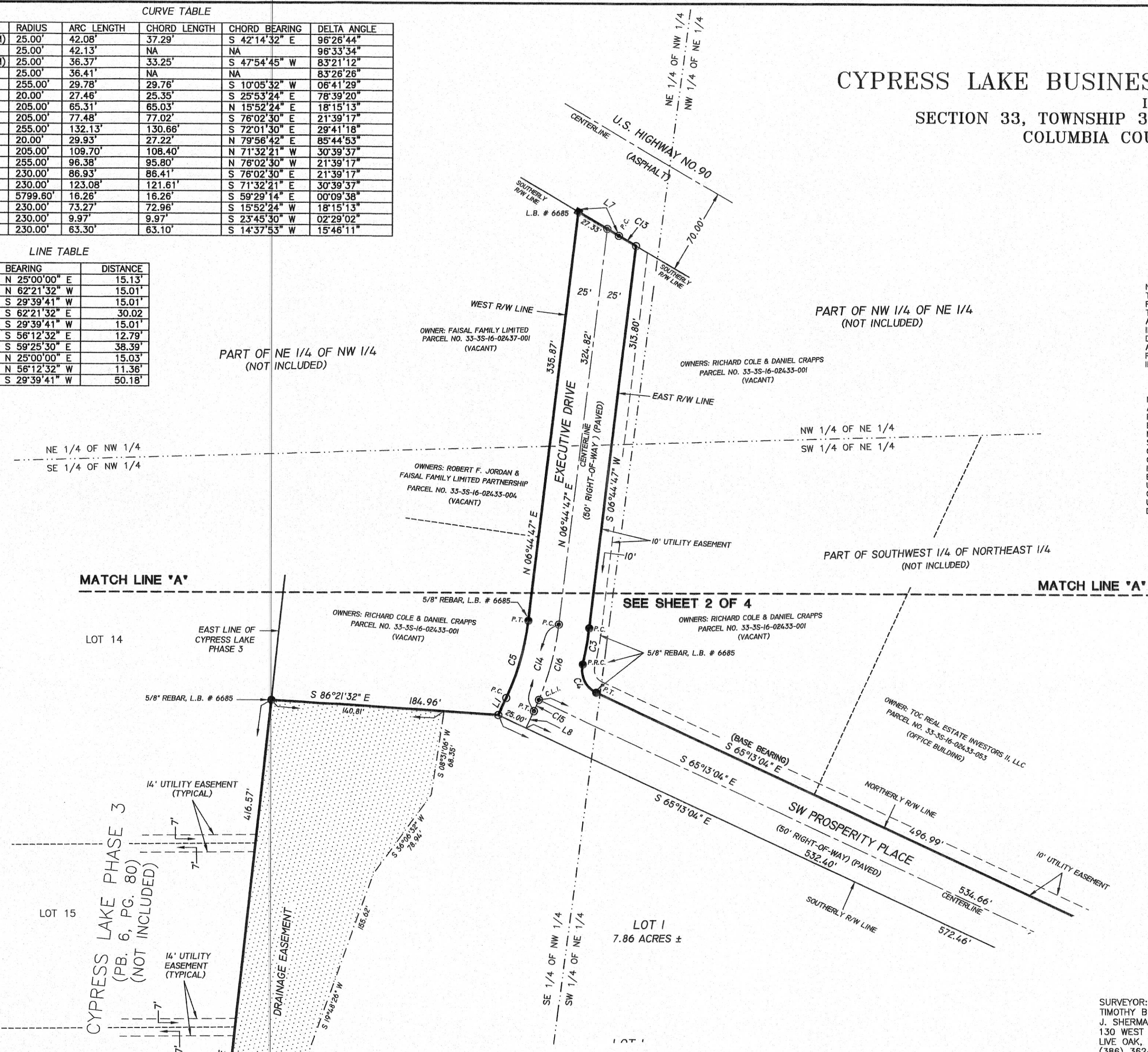
CYPRESS LAKE BUSINESS PARK, UNIT NO. 1

IN
SECTION 33, TOWNSHIP 3 SOUTH, RANGE 16 EAST,
COLUMBIA COUNTY, FLORIDA

CURVE	RADIUS	ARC LENGTH	CHORD LENGTH	CHORD BEARING	DELTA ANGLE
C1 (FM)	25.00'	42.08'	37.29'	S 42°14'32" E	96°26'44"
C1 (P)	25.00'	42.13'	NA	NA	96°33'34"
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C2 (P)	25.00'	36.41'	NA	NA	83°26'26"
C3	255.00'	29.78'	29.76'	S 10°05'32" W	06°41'29"
C4	20.00'	27.46'	25.35'	S 25°53'24" E	78°39'20"
C5	205.00'	65.31'	65.03'	N 15°52'24" E	18°15'13"
C6	205.00'	77.48'	77.02'	S 76°02'30" E	21°39'17"
C7	255.00'	132.13'	130.66'	S 72°01'30" E	29°41'18"
C8	20.00'	29.93'	27.22'	N 79°56'42" E	85°44'53"
C9	205.00'	109.70'	108.40'	N 71°32'21" W	30°39'37"
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C11	230.00'	86.93'	86.41'	S 76°02'30" E	21°39'17"
C12	230.00'	123.08'	121.61'	S 71°32'21" E	30°39'37"
C13	5799.60'	16.26'	16.26'	S 59°29'14" E	00°09'38"
C14	230.00'	73.27'	72.96'	S 15°52'24" W	18°15'13"
C15	230.00'	9.97'	9.97'	S 23°45'30" W	02°29'02"
C16	230.00'	63.30'	63.10'	S 14°37'53" W	15°46'11"

LINE	BEARING	DISTANCE
L1	N 25°00'00" E	15.13'
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L9	N 56°12'32" W	11.36'
L10	S 29°39'41" W	50.18'

OFFICIAL RECORDS
 BOOK 9 PAGE 130
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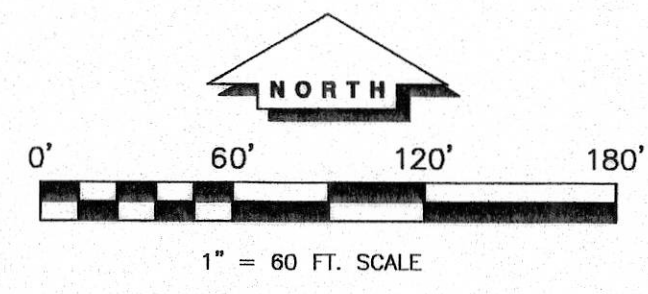
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- ABBREVIATIONS**
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SURVEYOR:
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SHEET 3 OF 4



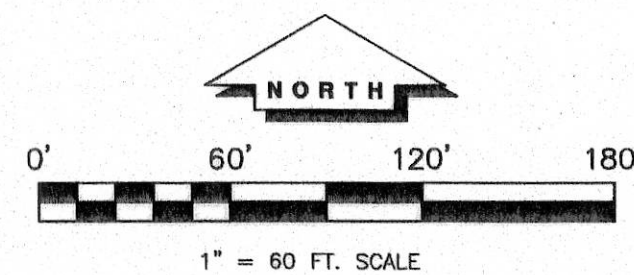
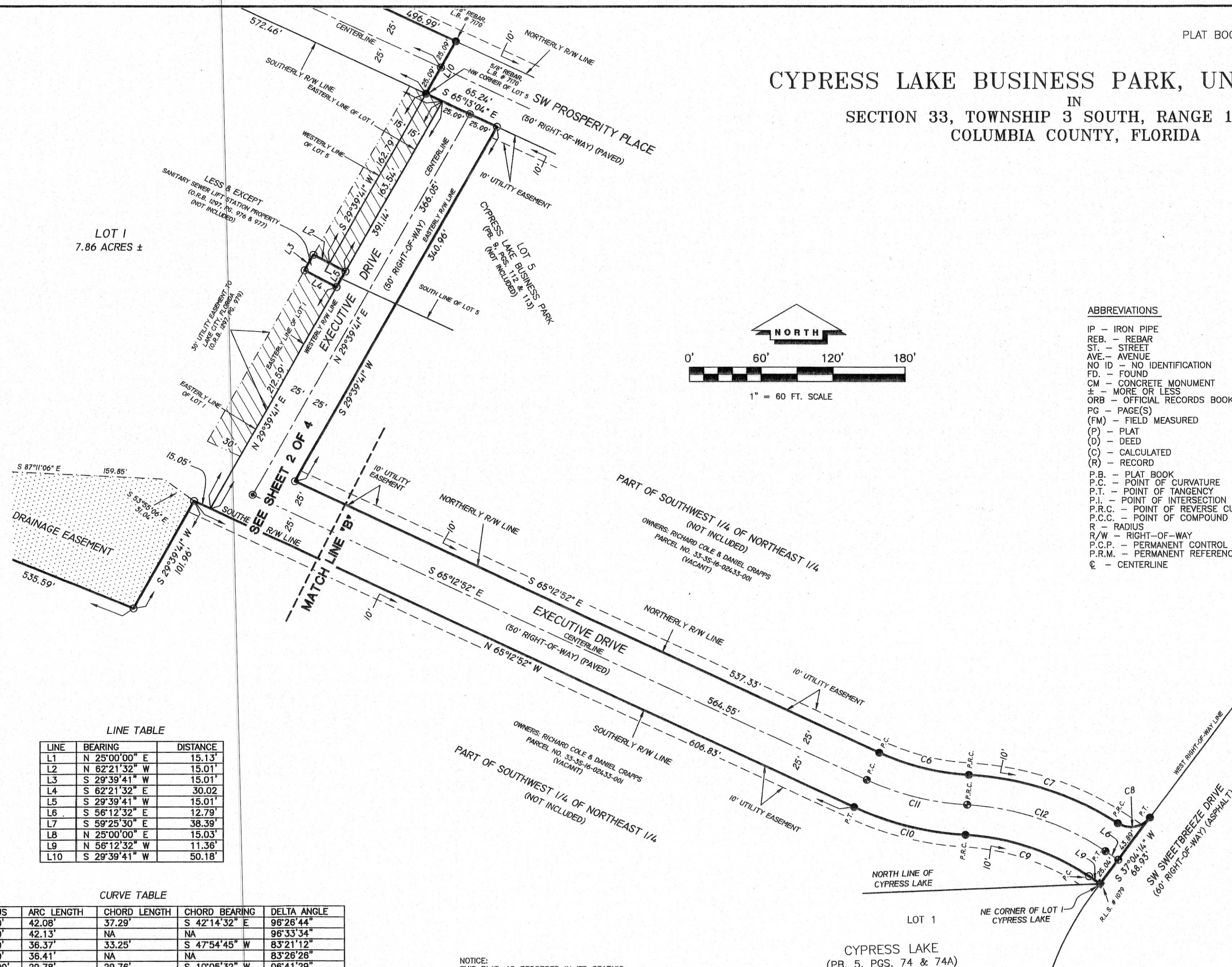
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J. SHERMAN FRIER & ASSOCIATES, INC.
LAND SURVEYORS

CERTIFICATE OF AUTHORIZATION - LB# 7170
130 W. HOWARD ST. / P.O. BOX 580 LIVE OAK, FL 32064
PHONE: 386-362-4629 - FAX: 386-362-5270

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LINE	BEARING	DISTANCE
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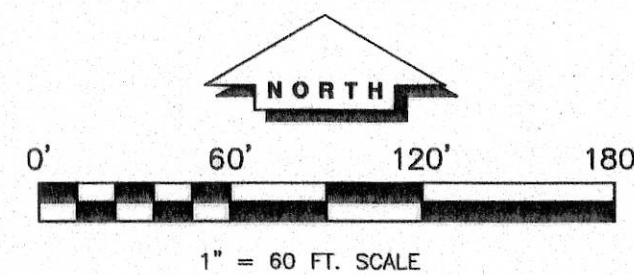
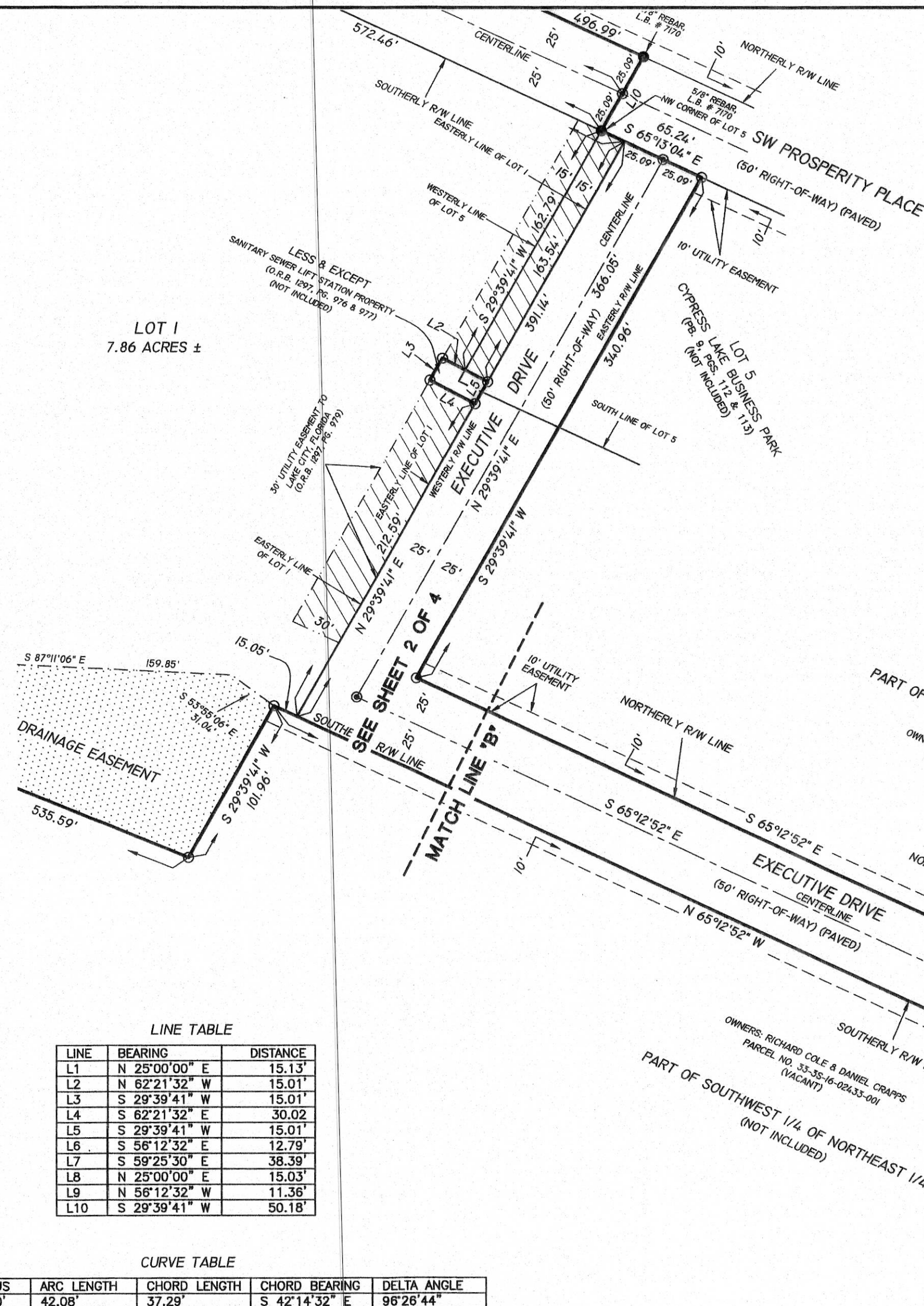
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OFFICIAL RECORDS
 BOOK 9 PAGE 131

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